



Saginaw County 4-H Project Awards Application 2026

4-H Member Name: _____

Parents Name(s) of 4-H Member: _____

Names of Club(s): _____

Years in 4-H: _____

RULES OF Project Award APPLICATION (read very carefully)

1. You may submit more than one project award application. Complete 1 application for each project award you are applying for.
2. Must be a registered 4-H member in Saginaw County.
3. Must have the signature of a club leader indicating you are a member in good standing.
4. Must be typed or neatly printed in ink with correct spelling and grammar. This is VERY important!!!
5. Must have completed at least **two** years in the area for which you are applying.
6. 4-H participants may enter a maximum of **three** project areas. Use a different form for each project area.
7. Each participant will receive a participation certificate providing they have met all of the above qualifications.

The deadline for receiving applications is September 1, 2026

Return this completed application to Jennifer Specht (Co-President, Saginaw 4-H Council) via mail or email.

Mailing Address:

Jennifer Specht

6649 Sohn Vassar, 48768

Email: jenniferspecht76@gmail.com



Project Area Applying For: _____ Years in Project: _____

Apply for only one project per application.

Achievement
 Aerospace
 Agriculture
 Alpacas
 Aquaculture (farming of aquatic organisms)
 Arts & Crafts
 Beef
 Bicycle
 Biological Sciences (study of living organisms)
 Cats
 Cake Decorating
 Cavy
 Child Care & Development
 Citizenship & Civic Education
 Clothing & Textiles
 Coding (classification or identification)
 Communications
 Computer Science (processes of programs)
 Computer Technology (application of programs)
 Consumer & Family Sciences (Home Economics)
 Consumer Education
 Cooking
 Dairy
 Demonstrations
 Dogs
 Electricity
 Engines, Tractors & Field Equipment
 Entomology & Bees
 Environmental Stewardship (use & protection of natural environment)
 Equine Science
 Family Life
 Fashion Revue
 Fine Arts
 Floriculture
 Food Science
 Forestry
 Gardening & Horticulture
 Goats
 Guide Dog
 Healthy Living
 Herpetology (reptiles & amphibians)
 Hippology (study of the horse)
 History
 Hobbies & Collections
 Home Environmental
 Horse
 Industrial Arts (fabrication of objects in wood or metal)

Judging
 Junior Leadership Skills (10-12 years)
 Lamp of Knowledge (Academic Excellence)
 Leadership
 Livestock
 Mentorship
 Money Management
 Music

 Outdoor Education & Recreation
 Performing Arts
 Personal Development
 Photography & Video
 Physical Science (study of Physics, Chemistry & Astronomy)
 Plant Science
 Poultry
 Public Speaking
 Rabbits
 Reporting Media
 Robotics
 Rocketry
 Safety
 Scrapbooking
 Sheep
 Shooting Sports
 Swine
 Technology & Engineering
 Teen Leadership (13-19 years)
 Veterinary Science
 Visual Arts
 Wildlife & Fisheries
 Wood Science
 Yoga
 4th H for Health (Health Challenge activities during meeting times including serving water as main beverage, fruits and vegetables as snacks and adding 15 minutes of physical activity to the 4H meeting)

Master Pins
 Member must exhibit a high degree of competency, skill and expertise in area of study.

Agriculture Master
 Cooking Master
 Livestock Master
 Photography Master
 Robotics Master
 Woodworking Master



Answer the following question thoroughly with a minimum of at least one paragraph.

Question:

Tell what you have learned and accomplished as a result of your participation in the project area.

As a leader, do you support this member's application for an award? Yes No

Leader's Comments:

Leader's Signature: _____ Date: _____

Member's Signature: _____ Date: _____

(Committee's Initials) _____

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